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CONFIRMATION NO. 8378

<b>SERIAL NUMBER</b> 10/721,340	<b>FILING OR 371(c) DATE</b> 11/26/2003 <b>RULE</b>	<b>CLASS</b> 292	<b>GROUP ART UNIT</b> 3676	<b>ATTORNEY DOCKET NO.</b> 0465-1089P
<b>APPLICANTS</b> Sung Gi Hwang, Changwon-si, KOREA, REPUBLIC OF;				
** CONTINUING DATA ***** <i>NONE ONE</i>				
** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA P2002-0075327 11/29/2002 <i>ONE ONE</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/26/2004				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowed <input checked="" type="checkbox"/> no <input type="checkbox"/> yes		STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 6	TOTAL CLAIMS 16
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>ONE ONE</i>				INDEPENDENT CLAIMS 1
<b>ADDRESS</b> 02292				
<b>TITLE</b> Apparatus for opening/closing door of dryer				
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	